



Community & Children's Services Committee

Date: FRIDAY, 20 SEPTEMBER 2024
Time: 11.00 am
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Joanna Tufuo Abeyie	Laura Jørgensen
John Absalom	Alderman Alastair King DL
Munsur Ali	Deputy Natasha Maria Cabrera Lloyd-Owen
Shahnan Bakth	Alderman Christopher Makin
Jamel Banda	Timothy James McNally
Matthew Bell	Eamonn Mullally
Deputy Keith Bottomley	Henrika Priest
Anne Corbett	Deputy Nighat Qureishi
Aaron Anthony Jose Hasan D'Souza	Beverly Ryan
Mary Durcan	Ruby Sayed (Deputy Chairman)
Helen Fentimen OBE JP (Chairman)	Tom Sleigh
Deputy John Fletcher	Naresh Hari Sonpar
Dawn Frampton	Jacqui Webster
Steve Goodman OBE	Deputy Ceri Wilkins
Deputy Madush Gupta	David Williams
Deputy Shravan Joshi MBE	Philip Woodhouse

Enquiries: Blair Stringman
Blair.Stringman@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

PLEASE NOTE: Items marked “*” which are ‘for information’ and/or HAVE been considered by the various Sub Committees will be taken without discussion unless the Clerk is advised prior to the meeting

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public and non-public summary of the minutes of the previous Committee meeting held on 4 July 2024.

For Decision
(Pages 7 - 16)

4. **OUTSTANDING ACTIONS**

To receive the outstanding actions list.

For Information
(Pages 17 - 18)

5. **EXTERNAL APPOINTMENTS FOR THE HOMELESSNESS AND ROUGH SLEEPING SUB-COMMITTEE**

Report of the Town Clerk.

For Decision
(Pages 19 - 22)

6. ***REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY POWERS**

Report of the Town Clerk.

For Information
(Pages 23 - 24)

7. ***TACKLING THE NEGATIVE IMPACTS OF ROUGH SLEEPING**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 25 - 28)

8. ***EDUCATION STRATEGY UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 29 - 48)

9. ***THE SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) PEER REVIEW**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 49 - 100)

10. ***LEASEHOLD AND FREEHOLD REFORM ACT 2024**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 101 - 108)

11. ***COMMUNITY & CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 1 2024/25**

Joint report of the Director of Community and Children's Services and the Chamberlain.

For Information
(Pages 109 - 112)

12. ***WARDMOTE UPDATES**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 113 - 116)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting held on 4 July 2024.

For Decision
(Pages 117 - 124)

17. **OUTSTANDING ACTION NON-PUBLIC**

To receive the Outstanding Actions List.

For Decision
(Pages 125 - 128)

18. ***REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY POWERS**

Report of the Town Clerk.

For Information
(Pages 129 - 132)

19. **GOLDEN LANE LEISURE CENTRE - UPDATE**

The Executive Director, Community and Children's Services to be heard.

For Discussion

20. **YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**

Report of the Director of Community and Children's Services.

For Decision
(Pages 133 - 154)

21. ***CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**

Report of the City Surveyor.

For Information
(Pages 155 - 178)

22. ***SYDENHAM HILL REDEVELOPMENT, LEWISHAM, SE26 6ND**

Report of the City Surveyor.

For Information

(Pages 179 - 192)

23. ***HOUSING REPAIRS AND MAINTENANCE CONTRACTS – PROCUREMENT
STAGE 1 REPORT**

Report of the Executive Director, Community and Children’s Services.

For Information
(Pages 193 - 208)

24. ***FINANCE UPDATE AND DRAFT ACCOUNTS FOR CITY OF LONDON
COMBINED RELIEF OF POVERTY (CHARITY REGISTRATION NUMBER
1073660)**

Joint report of the City Bridge Foundation and Chamberlain.

For Information
(Pages 209 - 232)

25. **EASTERN BASE MIDDLESEX STREET LONDON E1 7AD**

Report of the Executive Director, Community and Children’s Services.

For Decision
(Pages 233 - 252)

26. **PROJECT CLOSURES - ALDERSGATE SCHOOL EXTENSION AND MIDDLESEX
STREET RETAIL PARK**

Report of the Town Clerk.

For Decision
(Pages 253 - 258)

27. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**